

# Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 033-23608308, Fax: 91-33-23507658

CIN No.: L22219WB1991PLC051949

Email: [info@antarctica-packaging.com](mailto:info@antarctica-packaging.com); Website: [www.antarctica-packaging.com](http://www.antarctica-packaging.com)



Date: 18/05/2020

The Director  
**Listing and Market Operations**  
The National Stock Exchange of India Ltd  
Exchange Plaza, 5th Floor, Bandra Kurla Complex  
Bandra (E) Mumbai- 400 051

Dear Sirs,

**Sub: Statement on Investor Complaints for the quarter ended 31<sup>st</sup> March, 2020**

Please find enclosed herewith a statement on investors complaints, required to be provided under Regulation 13 (3) of the SEBI (Listing Obligations & Disclosure Requirements) Regulations 2015 for the quarter ended 31<sup>st</sup> March, 2020.

Thanking you,

Yours faithfully,  
For Antarctica Limited

*Ruma Suchanti*

Ruma Suchanti  
Company Secretary  
Membership No. A13794



Encl: A/a

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## ANTARCTICA LIMITED

### STATEMENT ON INVESTOR COMPLAINTS FOR THE QUARTER ENDED 31<sup>st</sup> MARCH, 2020

Number of investor complaints pending at the beginning of the quarter i.e., on 1st January, 2020	NIL
Number of investor complaints received during the quarter	NIL
Number of investor complaints disposed off during the quarter	NIL
Number of investor complaints remaining unresolved at the end of the quarter i.e. on 31 <sup>st</sup> March, 2020	NIL

For Antarctica Limited

Ruma Suchanti  
Company Secretary  
Membership No. A13794

