

# Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 033-23608308, Fax: 91-33-23507658

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



Date: 08 OCT 2020

The Director

**Listing and Market Operations**

The National Stock Exchange of India Ltd

Exchange Plaza, 5th Floor, Bandra Kurla Complex

Bandra (E) Mumbai- 400 051

Dear Sirs,

**Sub: Statement on Investor Complaints for the quarter ended 30<sup>th</sup> September, 2020**

Please find enclosed herewith a statement on investors complaints, required to be provided under Regulation 13 (3) of the SEBI (Listing Obligations & Disclosure Requirements) Regulations 2015 for the quarter ended 30<sup>th</sup> September, 2020.

Thanking you,

Yours faithfully,

For **Antarctica Limited**

*Ruma Suchanti*

**Ruma Suchanti**

Company Secretary

Membership No. A13794



Encl: A/a

Packaging unit : Plot No. 1, Sector 1, Falta Special Economic Zone, Falta, 24 pgs.(s)

Printing unit : 132 A/1B, R.R.L. Mitra Road, Kolkata- 700010

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## ANTARCTICA LIMITED

### STATEMENT ON INVESTOR COMPLAINTS FOR THE QUARTER ENDED 30<sup>TH</sup> SEPTEMBER, 2020

Number of investor complaints pending at the beginning of the quarter i.e., on 1st July, 2020	NIL
Number of investor complaints received during the quarter	NIL
Number of investor complaints disposed off during the quarter	NIL
Number of investor complaints remaining unresolved at the end of the quarter i.e. on 30 <sup>th</sup> September, 2020	NIL

For Antarctica Limited

*Ruma Suchanti*

Ruma Suchanti  
Company Secretary  
Membership No. A13794

