

# Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 9830217177

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



Date: 14.04.2021

The Director

**Listing and Market Operations**

The National Stock Exchange of India Ltd

Exchange Plaza, 5th Floor, Bandra Kurla Complex

Bandra (E) Mumbai- 400 051

Dear Sirs,

**Sub: Statement on Investor Complaints for the quarter ended 31<sup>st</sup> March, 2021**

Please find enclosed herewith a statement on investors complaints, required to be provided under Regulation 13 (3) of the SEBI (Listing Obligations & Disclosure Requirements) Regulations 2015 for the quarter ended 31<sup>st</sup> March, 2021.

Thanking you,

Yours faithfully,

For **Antarctica Limited**

**Ruma Suchanti**

Company Secretary

Membership No. A13794



Encl: A/a

Packaging unit : Plot No. 1, Sector 1, Falta Special Economic Zone, Falta, 24 pgs.(s)

Printing unit : 132 A/1B, R.R.L. Mitra Road, Kolkata- 700010

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## ANTARCTICA LIMITED

### STATEMENT ON INVESTOR COMPLAINTS FOR THE QUARTER ENDED 31<sup>ST</sup> MARCH, 2021

Number of investor complaints pending at the beginning of the quarter i.e., on 1 <sup>st</sup> January, 2021	NIL
Number of investor complaints received during the quarter	NIL
Number of investor complaints disposed off during the quarter	NIL
Number of investor complaints remaining unresolved at the end of the quarter i.e. on 31 <sup>st</sup> March, 2021	NIL

For Antarctica Limited

**Ruma Suchanti**  
Company Secretary  
Membership No. A13794

