

# Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 033-23608308, Fax: 91-33-23507658

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



Dated: 28/09/2018

The Director

**Listing and Market Operations**

The National Stock Exchange of India Ltd

Exchange Plaza, 5th Floor, Bandra Kurla Complex

Bandra (E) Mumbai- 400 051

**Sub: Proceedings of AGM - Regulation 30, Part-A of Schedule III of the SEBI (LODR) Regulations, 2015**

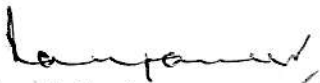
Dear Sir,

We are pleased to submit herewith the Summary of Proceedings of the AGM as required under Regulation 30, Part – A of Schedule III of the SEBI (Listing Obligations and disclosure Requirements) Regulations, 2015 with respect to 26<sup>th</sup> Annual General Meeting ('AGM') of the Company held on Friday, the 28<sup>th</sup> September, 2018 at Rammohan Library Hall, 267, Acharya Prafulla Chandra Road, Kolkata -700009.

Thanking you

Yours faithfully

For **Antarctica Limited**



Ranjan Kuthari  
Managing Director  
DIN: 00679967

Encl: A/a

# Antarctica Limited

Regd. Office: 1A, Vidyasagar street, Kolkata-700009

Ph: 033-23608308, Fax: 91-33-23507658

CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com



## Summary of Proceedings of the 26<sup>th</sup> Annual General Meeting of the Company

The 26<sup>th</sup> Annual General Meeting ('AGM') of the Members of Antarctica Limited ('the Company') was held on Friday, the 28<sup>th</sup> September, 2018 at 11 A.M. at Rammohan Library Hall, 267, Acharya Prafulla Chandra Road, Kolkata -700009.

Mr. Ranjan Kuthari, chaired the meeting. The requisite quorum being present, the Chairman called the meeting to order.

The Chairman informed that the Company had provided the Members the facility to cast their vote electronically, on all resolutions set forth in the Notice. Members who were present at the AGM and had not cast their votes electronically were provided an opportunity to cast their votes at the end of the meeting.

The following items of business, as per the Notice of AGM dated 28<sup>th</sup> May, 2018 were transacted at the meeting:

1. Adoption of Balance Sheet, Statement of Profit and Loss, report of the Board of Directors and Auditors for the financial year ended 31st March, 2018.
2. Re-appointment of Mrs. Renu Kuthari (DIN: 00679971), as a Director who retires by rotation.

The Chairman invited the members to express the views and make their observations on the financial statements, the performance of the Company and related matters. Clarifications were provided to the queries by the members.

The Board of Directors has appointed Ms. Sweety Kapoor, Practising Company Secretary, as the Scrutinizer for conducting the voting/poll and remote e-voting process.

This is for your information and records.

Thanking you

Yours faithfully  
For **Antarctica Limited**

  
Ranjan Kuthari  
Managing Director  
DIN: 00679967