## Antarctica Limited



Regd. Office: 1A, Vidyasagar street, Kolkata-700009 Ph: Ph: 9830217177 CIN No.: L22219WB1991PLC051949

Email: info@antarctica-packaging.com; Website: www.antarctica-packaging.com

To,

Date: 05.04.2024

The Director Listing and Market Operations The National Stock Exchange of India Limited Exchange Plaza, 5th Floor, Bandra Kurla Complex, Bandra (E) Mumbai- 400 051

Subject: Prior Intimation of Board Meeting pursuant to Regulation 29 of SEBI (LODR) Regulation, 2015

Dear Sir/ Ma'am,

In Pursuant to Regulation 29 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended, this is to inform you that a meeting of the Board of Directors of **Antarctica Limited** is scheduled to be held **on Wednesday**, 10<sup>th</sup>April, 2024 at 03:00 P.M., at the registered office of the Company situated at 1A Vidyasagar Street, Kolkata, West Bengal-700009, to consider and approve following matters:

- 1. To consider and approve the resignation of Mr. Rishabh Vijay Khanna, (DIN: 09782157), from the post of Whole-time Director of the Company w.e.f. 10<sup>th</sup> April, 2024.
- 2. To consider and approve the resignation of Mr. Arshad Riyaz Ahmed Shaikh (DIN: 09802058), from the post of Non-Executive (Independent) Director of the Company w.e.f. 10<sup>th</sup> April, 2024.
- 3. To consider and appoint Mr. Rajesh Mangilal Sharma (DIN: 10479481) as Additional (Executive) Director on the Board of the Company w.e.f. 10<sup>th</sup> April, 2024.
- To consider and appoint Mr. Nikhil Vasantbhai Gajjar (DIN: 07557645) as Additional Non-Executive (Independent) Director on the Board of the Company w.e.f. 10<sup>th</sup> April, 2024.

Please take above in your record.

Thanking You,

Yours Faithfully,

For Antarctica Limited

Ruma Suchanti Company Secretary Membership No. A13794

Packaging unit : Plot No. 1, Sector 1, Falta Special Economic Zone, Falta, 24 pgs.(s)